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# Advent Season 2017

## NOVEMBER

13<sup>th</sup> – Maronite: Six Sundays of "Happy Announcements", violet  
 15<sup>th</sup> – Byzantine: Nativity Fast begins, red  
 21<sup>st</sup> – Presentation of the Blessed Virgin Mary  
 23<sup>rd</sup> – Thanksgiving Day (USA)  
 26<sup>th</sup> – Christ the King, solemnity  
 30<sup>th</sup> – St. Andrew's Day, feast, red

## DECEMBER

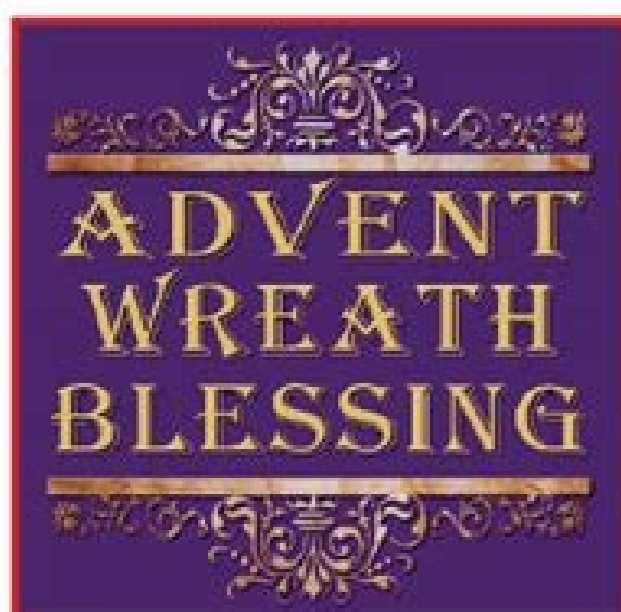
3<sup>rd</sup> – Latin: First Sunday of Advent, violet  
 6<sup>th</sup> – St. Nicholas' Day, memorial  
 8<sup>th</sup> – Immaculate Conception, solemnity  
 9<sup>th</sup> – Byzantine: Conception of the Most Holy Mother of God in Righteous Anna  
 10<sup>th</sup> – Second Sunday of Advent, violet  
 12<sup>th</sup> – Our Lady of Guadalupe, feast, white  
 13<sup>th</sup> – St. Lucy's Day, memorial  
 17<sup>th</sup> – Third Gaudete Sunday of Advent, rose  
 Byzantine: Sunday of the Forefathers  
 17<sup>th</sup> – 23<sup>rd</sup> – O Antiphons, seven hymns  
 24<sup>th</sup> – Latin: Fourth Sunday of Advent, violet  
 Byzantine: Sunday of Holy Fathers  
 Solemn Vigil of the Nativity of the Lord

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"For when peaceful stillness encompassed everything and the night in its swift course was half spent, Your all-powerful word from heaven's royal throne leapt into the doomed land..."

– Wisdom 18:15



### 1. All make the Sign of the Cross.

### 2. The leader begins:

V. Our help is in the name of the Lord.  
 R. Who made Heaven and earth.

Leader: In the short days and long nights of Advent, we realize how we are always waiting for deliverance, always needing salvation by our God. Around this wreath, we shall remember God's promise.

### 3. Then the verse from Holy Scripture is read:

*"The people that walked in darkness, have seen a great light: to them that dwell in the region of the shadow of death, light is risen. Thou hast multiplied the nation, and hast not increased the joy. They shall rejoice before thee, as they that rejoice in the harvest" (Isaiah 9:2-3).*

### 4. Then all pray together:

Come, O long-expected Jesus—Redeemer and Savior of mankind! Plant in me a seed of wonder at the wisdom and power of Thy Father; the mercy of the Son, and the love of the Holy Ghost.

Come, O long-expected Jesus—Redeemer and Savior of mankind! Sow in me the seed of sorrow

for sin; a desire for penance; a contempt of my past sins and a love for Thy example of humility and poverty.

Come, O long-expected Jesus—Redeemer and Savior of mankind! Plant in me a seed of a great desire and love for prayer and the things of Heaven and a great distaste and hatred for worldliness of the world.

Come, O long-expected Jesus—Redeemer and Savior of mankind! Plant in me the seed of a great Faith and knowledge of Thee; a great Hope and confidence in Thee; and a great love of and a humble submission to Thee.

O shepherd of Israel, hearken,  
 O guide of the flock of Joseph!  
 Rouse Thy power, and come to save us.

O Lord of hosts, restore us,  
 if Thy face shine upon us, then we shall be safe.

O Lord of hosts, how long wilt Thou burn with anger while Thy people in misery pray?

Thou hast fed them with the bread of tears  
 and given them tears to drink in ample measure.

Thou hast left us to be fought over by our neighbors,  
 and our enemies mock us.

O Lord of hosts, restore us,  
 if Thy face shine upon us, then we shall be safe.

I beg these graces in the Name of Jesus Christ,  
 whose advent I hail. Amen.

### 5. Then the Leader says the prayer of blessing:

Let us pray: All-powerful God, bless this Advent wreath with Thy own hand, (make a Sign of the Cross) in the Name of the Father, and of the Son, and of the Holy Ghost, Amen. Increase our strength of will for doing good and avoiding evil; grant us a love of virtue and hatred of sin, so that Christ may find an eager welcome at His coming and call us to His side in the Kingdom of Heaven, where He lives and reigns with Thee and the Holy Spirit, one God, for ever and ever. Amen.

## ADVENT



Advent is the season for our preparation for the birth of Christ and His second coming as well. During this season, we use a beautifully arranged advent wreath in our Mass. This is an advent tradition that marks the four Sundays prior to Christmas Day. (The four candles symbolize the light of Christ who is coming. Each one is being lighted each Sunday with accompanying theme.) The first to be lighted is one of the three PURPLE candles. It symbolizes our earnest HOPE to the coming of the Emmanuel. The Gospel for this invites us to stay awake in waiting for

the Lord. On the next Sunday, another PURPLE candle shall be lighted. With this, we are asked to contemplate and reflect on the theme of LOVE. The love of the Father in sending His only begotten Son to be with us and to redeem us and the Gospel for the second Sunday of advent presents John the Baptist calling on people to repent as they await the Messiah. The third Sunday or gaudete Sunday is the Sunday of rejoicing. We Christians rejoice for the coming of the Emmanuel is near. Thus, the color of the candle used for this particular Sunday is PINK or rose, symbolizing JOY, and the Gospel for this Sunday recounts John the Baptist again as the voice crying out in the wilderness, "Make straight the way of the Lord!" The last Sunday of advent symbolizes PEACE, the peace that emanates from the light of Christ. We light the last PURPLE candle to declare that our preparation is over and that we are now ready to welcome Emmanuel on His birth. The Gospel presents Mary receiving from the angel Gabriel her mission to bear a Son to be named Jesus. (This tradition is so beautiful because our Church is inviting families to unite and lead in lighting the candle each Sunday. Our Church does this to strengthen the bond of each family so that they can be a strong home filled with God's graces and living in the Word of life because the family is also a church, the Domestic Church.

– Cardinal-Designate Luis Antonio G. Tagle (The Word Exposed)



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REDISCOVERING OUR CATHOLIC FAITH AS WE GROW IN GOD



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